

**SCHIFF HARDIN LLP**

PATENT DEPARTMENT
6600 SEARS TOWER
233 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60606

In re application of: Volkhard Maess et al.

CONFIRMATION NO.: 6270

Serial No.: 09/868,827

GROUP ART UNIT: 2622

Filed: June 20, 2001

EXAMINER: Mark Milia

For: "PRINTING DEVICE WHICH OPERATES WITH AT LEAST THREE BRIGHTNESS STEPS AND METHODS TO BE EXECUTED THEREWITH FOR DETERMINING PRINTING PARAMETERS"

MAIL STOP ISSUE FEE

Commissioner for Patents
P. O. Box 1450
Alexandria, VA. 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

| CLAIMS AS AMENDED | | | | | | |
|---|--|-------|--|--|---|--------------------------|
| | (2) CLAIMS REMAINING AFTER AMENDMENT | | (4) HIGHEST NO. PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | (6) RATE | (7) ADDITIONAL FEE |
| TOTAL CLAIMS | *26 | MINUS | 26 | | () X 25.00 (X) X 5=0.00 | \$00 |
| INDEP. CLAIMS | *2 | MINUS | 3 | | () X 100.00 (X) X 200.00 | \$00 |
| Application amended to contain any multiple dependent claims not previously paid for. | | | | () YES () NO | () \$180.00 () \$360.00 ONE TIME | |
| | | | | TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | \$00 |

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated _____ for _____ months so that the period for response is extended to _____. A check in the amount of \$_____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$_____ is attached.

☐ A check for \$_____ accompanying IDS under 37 CFR 1.97(c) is attached

☐ A check for \$_____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN LLP (Customer Number: 26574)

BY Melvin A. Robinson (31,870)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA. 22313-1450 on October 6, 2005.

Melvin A. Robinson

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

October 6, 2005

DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AMENDMENT "C" IN ACCORDANCE WITH 37 CFR 1.312

APPLICANT: Volkhard Maess et al. CASE NO.: P01,0213
SERIAL NO.: 09/868,827 GROUP ART UNIT: 2622
FILING DATE: June 20, 2001 CONFIRMATION NO.: 6270
INVENTION: PRINTER DEVICES WORKING WITH AT LEAST THREE
BRIGHTNESS LEVELS AS WELL AS METHODS FOR THE
DETERMINATION OF PRINTING PARAMETERS TO BE
IMPLEMENTED THEREWITH

Mail Stop Issue Fee
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

SIR:

In accordance with the provisions of 37 CFR 1.312, amend the above-identified application as follows. A Notice of Allowance dated September 12, 2005 has been received in this application. Applicants respectfully submit that the following amendment raises no new issues of patentability in this allowed case.

IN THE TITLE:

Amend the title as follows:

PRINTING DEVICE ~~DEVICES~~ WHICH OPERATES WITH AT LEAST THREE
BRIGHTNESS STEPS AND METHODS TO BE EXECUTED THEREWITH FOR
DETERMINING PRINTING PARAMETERS.